

7852 Walker Drive, Suite 200 Greenbelt, Maryland 20770 phone: 301-459-7590, fax: 301-577-5575 internet: www.jsitel.com, e-mail: jsi @jsitel.com

June 20, 2016

## Via Hand Delivery

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12<sup>th</sup> Street, SW Washington, DC 20554

Re: WC Docket No. 14-58

2016 ETC Annual Report of Dickey Rural Telephone Coop.

Study Area Code 381611

Dear Ms. Dortch:

On behalf of Dickey Rural Telephone Coop. ("Company"), JSI files the attached confidential version of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules. Company seeks confidential treatment under Protective Order for section 54.313(f)(2) financial information. The redacted version is also being filed this date via the FCC's Electronic Comment Filing System. In addition, attached is a letter requesting confidential treatment under Sections 0.457 and 0.459 of the Company's Progress Report on its Five-Year Service Quality Improvement Plan and of outage reporting as required by Section 54.313.

Please direct any questions regarding the filing to the undersigned.

Sincerely,

John Kuykendall JSI Vice President

301-459-7590

jkuykendall@jsitel.com

<sup>&</sup>lt;sup>1</sup> 47 C.F.R. §§ 54.313, 54.422.

<sup>&</sup>lt;sup>2</sup> Connect America Fund et al., WC Docket Nos. 10-90 and 14-58, Protective Order, DA 16-296 rel. March 22, 2016 (Protective Order). 47 C.F.R. § 54.313(f)(2).

<sup>&</sup>lt;sup>3</sup> 47 C.F.R. §§ 0.457, 0.459, 54.313.



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June 20, 2016

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12<sup>th</sup> Street, SW Washington, DC 20554

Re: WC Docket No. 14-58

2016 ETC Annual Report of Dickey Rural Telephone Coop.

Study Area Code 381611 Request for Confidentiality

Dear Ms. Dortch:

John Staurulakis, Inc. ("JSI"), on behalf of its client Dickey Rural Telephone Coop. (the "Company") hereby requests, pursuant to Sections 0.457 and 0.459 of the Commission's rules, <sup>1</sup> withholding from public inspection certain information contained in attachments to the above referenced reporting requirement. The Company provides the following in support of its request, numbered consistent with the subparagraphs of Section 0.459(b).<sup>2</sup>

- 1. The information for which the Company is seeking confidential treatment are attachments to the Company's annual reporting information pursuant to Sections 54.313 and 54.422 of the Commission's rules ("Report").<sup>3</sup>
- 2. Rate-of-Return Eligible Telecommunications Carriers ("ETCs") must file with the Commission a Five-Year Service Quality Improvement Plan ("Five-Year Plan") Progress Report <sup>4</sup> and must also report outages, both of which are contained in attachments to the 2016 Report.
- 3. The information contained in attachments for which the Company seeks the withholding from public inspection is the entirety of data pertaining to the Company's Five-Year Plan provided at FCC Form 481 Line 112 attachment. The Company also seeks withholding from public inspection data pertaining to the Company's outages provided at FCC Form 481 Line 200 attachment, Service Outage Reporting. Information of this nature is confidential commercial information routinely withheld from public inspection.

<sup>&</sup>lt;sup>1</sup> 47 C.F.R. §§ 0.457, 0.459.

<sup>&</sup>lt;sup>2</sup> 47 C.F.R. § 0.459(b)(1) through (9).

<sup>&</sup>lt;sup>3</sup> 47 C.F.R. §§ 54.313, 54.422.

<sup>&</sup>lt;sup>4</sup> See In the Matter of Connect America Fund, WC Docket No. 10-90, Order DA 14-591 (rel. May 1, 2014).

# Request for Confidentiality Page 2

4. With respect to identifying the degree to which the Five-Year Plan concerns a service that is subject to competition, the Line 112 attachment contains information of a financial and competitive nature regarding the provision of telecommunications services. The Line 112 attachment includes competitively sensitive information related to proposed improvements or upgrades and maintenance the Company's network.

In its March 5, 2013 Order, the FCC. The FCC specified that for rate-of-return carriers, the five-year plans "should describe the carrier's network improvement plan, which should provide greater visibility into current plans to extend broadband service to unserved locations in rate-of-return service territories." Accordingly, because the Company is a rate-of-return carrier, it must file a five-year service improvement plan which contains proprietary, competitively sensitive information related to the Company's existing network including the specific locations of customers as well as describe proposed improvements or upgrades and maintenance of its network throughout its service area. Specifically, this information sets forth services provided by the Company over its existing network including specific locations of customers as well as planned network improvement and maintenance for the years 2015 through 2019 including project start and completion dates, population that will be impacted by the improvements and upgrades at the wire center level and projected capital costs associated with the improvements and upgrades and operating costs associated with maintaining the network including depreciation for investments that have already been made. As such, this information contains competitively sensitive information related to the Company's existing network as well as detailed plans at the wire center level for network upgrades and maintenance projected for the years 2015 through 2019.

With respect to identifying the degree to which the outage data contained in the Line 200 attachment concerns a service that is subject to competition, the information pertains to the network and operations of a telecommunications company that has competitors that could benefit if they were able to have access to this information.

- 5. With respect to identifying possible exposure to competitive harm, the information contained in the subject attachments is information that is not customarily released to the public. The Five-Year Plan information is proprietary to the Company, is unique to the Company's serving territory and is only known to the Company and its authorized agents. If the Information is not protected, it would have economic value to potential competitors who would be able to target their marketing to specific customers. In a competitive telecommunications marketplace, this type of information is highly sensitive. If publicly disclosed, it would enable competitors to craft business plans that capitalize on their knowledge of the locations of the Company's customers which would place the Company at a competitive disadvantage.
- 6. With respect to steps the Company has taken to ensure against unauthorized disclosure of the information contained in the attachments, the Company is filing the Five-Year Plan and outage attachments under seal. The Company uses the

<sup>&</sup>lt;sup>5</sup> See Connect America Fund et al., WC Docket 10-90 et al., Order, DA 13-332 (rel. Mar. 5, 2013) ("March 5, 2013 Order") at para 9 citing Section 54.202(a) (1) (ii).

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information contained in the Five-Year Plan to ensure that its customers continue to receive state-of-the-art high quality telecommunications and broadband services that the Company has been providing to them for many years as well as to satisfy mandatory reporting requirements and does not share the information for which protection is sought. The Company protects the secrecy of this information with a security protocol that ensures the information is not inadvertently disclosed or disseminated. Only directors, managers and employees with a direct need to know are authorized to access the information.

- 7. Any previous versions of this information are not publicly available.
- 8. Because the information is not routinely available, a need exists for maintaining the confidentiality of this information permanently.
- 9. The Commission has previously concluded that there is a presumptive likelihood of substantial competitive harm from disclosure of outage information. The Commission also determined the disclosure of outage reporting information to the public could present an unacceptable risk of more effective terrorist activity and could therefore result in potential harm to the public and the national defense.

Based on the preceding, JSI respectfully requests on behalf of the Company that the Commission grant confidential treatment under Section 0.459 to Company's Five-Year Plan provided at FCC Form 481 Line 112 attachment, and to the Company's outage data provided at FCC Form 481 Line 200 attachment.

Please contact the undersigned with any questions regarding this request.

Sincerely,

John Kuykendall JSI Vice President

301-459-7590

jkuykendall@jsitel.com

<sup>&</sup>lt;sup>6</sup> See In the Matter of New Part 4 of the Commission's Rules Concerning Disruptions to Communications, ET Docket No. 04-35, Report and Order and Further Notice of Proposed Rulemaking, FCC 04-188, rel. Aug. 19, 2004, para. 45.

# FCC Form 481 - Carrier Annual Reporting REDACTED FOR PUBLIC INSPECTION ON B Control No. 3060-0986/OMB Control No. 3060-0986/OMB Control No. 3060-0989 Data Collection Form

| <010> | Study Area Code   | 381611                             |
|-------|---|------------------------------------|
| <015> | Study Area Name   | DICKEY RURAL TELEPHONE COOPERATIVE |
| <020> | Program Year  | 2017                               |
| <030> | Contact Name: Person USAC should contact with questions about this data         | Troy Radermacher                   |
| <035> | Contact Telephone Number:<br>Number of the person identified in data line <030> | 7013446016 ext.                    |
| <039> | Contact Email Address:<br>Email of the person identified in data line <030>     | tradermacher@drtel.com             |
|       | Form Type   | 54.313 and 54.422                  |

| -     | ervice Quality Improvement Reporting<br>Ollection Form   |                      | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |                           |  |
|-------|--|----------------------|--|---------------------------|--|
| <010> | Study Area Code  | 381611               |  |                           |  |
| <015> | Study Area Name  | DICKEY RURAL T       | TELEPHONE COOPERATIVE  |                           |  |
| <020> | Program Year   | 2017                 |  |                           |  |
| <030> | Contact Name - Person USAC should contact regarding this data  | Troy Radermac        |  |                           |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>  | 7013446016 ext       | t.   |                           |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030>  | tradermacher@        | drtel.com  |                           |  |
| <110> | Has your company received its ETC certification from the FCC?  If your answer to Line <110> is yes, do you have an existing §54.202(a) "5  | (yes /               | (no) () ()   |                           |  |
| <111> | year plan" filed with the FCC?   | (yes /               | (no.) O O  |                           |  |
| <112> | If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your CETC which only receives frozen support, your progress report is only required to address voice telephony service. |                      | 81611nd112.pdf   |                           |  |
|       | Please select the appropriate responses below (Yes, No, Not Applicable) to confunct that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate.   | e-year               |  | Name of Attached Document |  |
| <113> | Maps detailing progress towards meeting plan targets   |                      | Yes  |                           |  |
| <114> | Report how much universal service (USF) support was received   |                      | Yes  |                           |  |
| <115> | How much (USF) was used to improve service quality and how support was used to improve   | ove service quality  | Yes  |                           |  |
| <116> | How much (USF) was used to improve service coverage and how support was used to im   | prove service covera | age Yes  |                           |  |
| <117> | How much (USF) was used to improve service capacity and how support was used to improve  | prove service capaci | ty Yes   |                           |  |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year.  |                      | Yes  |                           |  |

| (200) Service Outage Reporting (Voice) | FCC Form 481   |
|--|--|
| Data Collection Form                   | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |

| Data Coll | ection Form                 |                |                      |                   |                   |                                 |                              |  |   | 1B Control No. 3060<br>y 2013                                   | -0986/OMB Control N          | o. 3060-0819              |
|-----------|-----------------------------|----------------|----------------------|-------------------|-------------------|---------------------------------|------------------------------|--|---|---|------------------------------|---------------------------|
| <010>     | Study Area Co               | ode            |                      |                   |                   | 381611                          |                              |  |   |   |                              |                           |
| <015>     | Study Area Na               | ame            |                      |                   |                   | DICKEY RURA                     | L TELEPHONE COOPER           | ATIVE                                    |   |   |                              |                           |
| <020>     | Program Year                |                |                      |                   |                   | 2017                            |                              |  |   |   |                              |                           |
| <030>     | Contact Name                | e - Person USA | C should contac      | ct regarding this | s data            | Troy Raderm                     |                              |  |   |   |                              |                           |
| <035>     | Contact Telep               | hone Number    | - Number of pe       | erson identified  | in data line <0   | 30> 7013446016                  | ext.                         |  |   |   |                              |                           |
| <039>     | Contact Email               | Address - Ema  | il Address of pe     | erson identified  | l in data line <0 | )30> tradermache                | er@drtel.com                 |  |   |   |                              |                           |
| <210>     | For the prior               | r calendar yea | ar, were there       | e any reportal    | ble voice serv    | ice outages?                    | Yes                          |  |   |   |                              |                           |
| <220>     | <a></a>                     | <b1></b1>      | <b2></b2>            | <b3></b3>         | <b4></b4>         | <c1></c1>                       | <c2></c2>                    | <d></d>                                  | <e></e>   | <f></f>   | <g></g>                      | <h></h>                   |
|           | NORS<br>Reference<br>Number |                | Outage Start<br>Time |                   | Outage End        | Number of<br>Customers Affected | Total Number of<br>Customers | 911 Facilities<br>Affected<br>(Yes / No) | Service Outage<br>Description (Check<br>all that apply) | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yes / No) | Service Outage<br>Resolution | Preventativ<br>Procedures |
|           |                             |                |                      |                   |                   |                                 |                              |  |   |   |                              |                           |
|           |                             |                |                      |                   |                   |                                 |                              |  |   |   |                              |                           |
|           |                             |                |                      |                   |                   |                                 |                              |  |   |   |                              |                           |
|           |                             |                |                      |                   |                   | (                               | See attached                 | <del> </del>                             |   |   |                              |                           |
|           |                             |                |                      |                   |                   | WO                              | rksheet                      |  |   |   |                              |                           |
|           |                             |                |                      |                   |                   |                                 |                              |  |   |   |                              |                           |
|           |                             |                |                      |                   |                   |                                 |                              |  |   |   |                              |                           |
|           |                             |                |                      |                   |                   |                                 |                              |  |   |   |                              |                           |
|           |                             |                |                      |                   |                   |                                 |                              |  |   |   |                              |                           |

| (300) Unfulfilled Service Request  Data Collection Form |   |                                    | FCC Form 48:<br>OMB Control<br>July 2013 | 1<br>I No. 3060-0986/OMB Control No. 3060-0819 |
|---|---|------------------------------------|--|--|
|   |   |                                    |  |  |
| <010> Study Area Code                                   |   | 381611                             |  |  |
| <015> Study Area Name                                   |   | DICKEY RURAL TELEPHONE COOPERATIVE |  |  |
| <020> Program Year                                      |   | 2017                               |  |  |
| <030> Contact Name - Person USAC should of              | contact regarding this data               | Troy Radermacher                   |  |  |
| <035> Contact Telephone Number - Number                 | r of person identified in data line <030> | 7013446016 ext.                    |  |  |
| <039> Contact Email Address - Email Addres              | s of person identified in data line <030> | tradermacher@drtel.com             |  |  |
| <300> Unfulfilled service request (voice)               |   | 0                                  |  |  |
| <310> Detail on attempts (voice)                        |   |                                    |  |  |
|   | Nam                                       | ne of Attached Document            |  |  |
| <320> Unfulfilled service request (broadband)           |   | 0                                  |  |  |
| <330> Detail on attempts (broadband)                    |   | Name of Attached Document          |  |  |

| (400) Number of Complaints per 1,000 customers | FCC Form 481  |
|--|---|
| Data Collection Form                           | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | July 2013   |

| <010> | Study Area Code 381611   |
|-------|--|
| <015> | Study Area Name  DICKEY RURAL TELEPHONE COOPERATIVE  |
| <020> | Program Year 2017  |
| <030> | Contact Name - Person USAC should contact regarding this data  Troy Radermacher  |
| <035> | Contact Telephone Number - Number of person identified in data line <pre>&lt;030&gt;</pre>   |
| <039> | Contact Email Address - Email Address of person identified in data line tradermacher@drtel.com <030>   |
| <400> | Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.       |
| <410> | Complaints per 1000 customers for fixed voice 0.0  |
| <420> | Complaints per 1000 customers for mobile voice   |
| <430> | Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. |
| <440> | Complaints per 1000 customers for fixed broadband 0.0  |
| <450> | Complaints per 1000 customers for mobile broadband   |

|       | npliance With Service Quality Standards and Consumer Protection Rules<br>ection Form |                                    | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|--|------------------------------------|--|
| <010> | Study Area Code  | 381611                             |  |
| <015> | Study Area Name  | DICKEY RURAL TELEPHONE COOPERATIVE |  |
| <020> | Program Year   | 2017                               |  |
| <030> | Contact Name - Person USAC should contact regarding this data                        | Troy Radermacher                   |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>            | 7013446016 ext.                    |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030>        | tradermacher@drtel.com             |  |
| <500> | Certify compliance with applicable service quality standards and consumer pr         | otection rules Yes                 |  |
| <510> | Descriptive document for Service Quality Standards & Consumer Protection Ru          | 381611nd510.pdf<br>ules Compliance |  |

| (600) Functionality in Emergency Situations Data Collection Form | REDACTED FOR PUBLIC INSPECTION | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|--|--------------------------------|--|
| <010> Study Area Code  | 381611                         |  |

|            | rudy Area Code   | 381611                             |
|------------|--|------------------------------------|
| <015> Stu  | tudy Area Name   | DICKEY RURAL TELEPHONE COOPERATIVE |
| <020> Pro  | rogram Year  | 2017                               |
| <030> Cor  | ontact Name - Person USAC should contact regarding this data                 | Troy Radermacher                   |
| <035> Cor  | ontact Telephone Number - Number of person identified in data line <030>     | 7013446016 ext.                    |
| <039> Cor  | ontact Email Address - Email Address of person identified in data line <030> | tradermacher@drtel.com             |
| <600> Cert | rtify compliance regarding ability to function in emergency situations       | Yes                                |
| <610> Desc | scriptive document for Functionality in Emergency Situations                 | 381611nd610.pdf                    |

| (700) Price Offerings including Voice Rate Data  |                                    | FCC Form 481   |
|--|------------------------------------|--|
| Data Collection Form   |                                    | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
| <010> Study Area Code  | 381611                             |  |
| <015> Study Area Name  | DICKEY RURAL TELEPHONE COOPERATIVE |  |
| <020> Program Year   | 2017                               |  |
| <030> Contact Name - Person USAC should contact regarding this data  | Troy Radermacher                   |  |
| <035> Contact Telephone Number - Number of person identified in data   | line <030> 7013446016 ext.         |  |
| <039> Contact Email Address - Email Address of person identified in data                                       | line <030> tradermacher@drtel.com  |  |
| <701> Residential Local Service Charge Effective Date <702> Single State-wide Residential Local Service Charge |                                    |  |

| <703> | <a1></a1>     | <a2></a2>       | <a3></a3>  | <b1></b1> | <b2></b2>         | <b3></b3>                    | <b4></b4>                   | <b5></b5>               | <c></c>                       |
|-------|---------------|-----------------|------------|-----------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|
|       | <b>CL-1</b> - | 5 de (1156)     | CAC (CETC) | B         | Residential Local | Charles handle alter C       | 0.010.1101.0001.0001.       | Mandatory Extended Area | Total college Balance 1 5     |
| F     | State         | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate      | State Subscriber Line Charge | State Universal Service Fee | Service Charge          | Total per line Rates and Fees |
| -     |               |                 |            |           |                   |                              |                             |                         |                               |
| -     |               |                 |            |           |                   |                              |                             |                         |                               |
| -     |               |                 |            |           |                   |                              |                             |                         |                               |
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|       |               |                 |            |           |                   |                              |                             |                         |                               |
|       |               |                 |            |           | Soo of            | tached worksheet             |                             |                         |                               |
| F     |               |                 |            |           | See at            | <del>lached worksheet</del>  |                             |                         |                               |
| F     |               |                 |            |           |                   |                              |                             |                         |                               |
| -     |               |                 |            |           |                   |                              |                             |                         |                               |
| -     |               |                 |            |           |                   |                              |                             |                         |                               |
| -     |               |                 |            |           |                   |                              |                             |                         |                               |
| -     |               |                 |            |           |                   |                              |                             |                         |                               |
| ļ     |               |                 |            |           |                   |                              |                             |                         |                               |
| -     |               |                 |            |           |                   |                              |                             |                         |                               |
| L     |               |                 |            |           |                   |                              |                             |                         |                               |
|       |               |                 |            |           |                   |                              |                             |                         |                               |
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|       |               |                 |            |           |                   |                              |                             |                         |                               |
|       |               |                 |            |           |                   |                              |                             |                         |                               |
| L     |               | L               |            |           | L                 | l                            |                             |                         |                               |

| (710) Broadbrand Price Offerings | FCC Form 481  |
|----------------------------------|---|
| Data Collection Form             | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                                  | July 2013   |

| <010> | Study Area Code   | 81611                              |
|-------|---|------------------------------------|
| <015> | Study Area Name   | DICKEY RURAL TELEPHONE COOPERATIVE |
| <020> | Program Year  | 2017                               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Troy Radermacher                   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7013446016 ext.                    |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tradermacher@drtel.com             |

| <711> | <a1></a1> | <a2></a2>       | <b1></b1>        | <b2></b2>               | <c></c>             | <d1></d1>                                       | <d2></d2>                                  | <d3></d3>               | <d4></d4>   |
|-------|-----------|-----------------|------------------|-------------------------|---------------------|---|--|-------------------------|---|
|       | State     | Exchange (ILEC) | Residential Rate | State Regulated<br>Fees | Total Rate and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken When<br>Limit Reached {select } |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  | - See attacl            | ned                 |   |  |                         |   |
|       |           |                 | •                | worksheet -             | •                   |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
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|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |

| . , . | erating Companies<br>lection Form |   | FCC Form <sup>2</sup><br>OMB Contr<br>July 2013 | 181<br>ol No. 3060-0986/OMB Control No. 3060-0819 |
|-------|-----------------------------------|---|---|---|
|       |                                   |   | July 2013                                       |   |
| <010> | Study Area Code                   |   | 381611  |   |
| <015> | Study Area Name                   |   | DICKEY RURAL TELEPHONE COOPERATIVE              |   |
| <020> | Program Year                      |   | 2017  |   |
| <030> | Contact Name - Person             | USAC should contact regarding this data               | Troy Radermacher                                |   |
| <035> | Contact Telephone Num             | ber - Number of person identified in data line <030>  | 7013446016 ext.                                 |   |
| <039> | Contact Email Address -           | Email Address of person identified in data line <030> | tradermacher@drtel.com                          |   |
| <810> | Reporting Carrier                 | Dickey Rural Telephone Cooperative, Inc.              |   |   |
| <811> | Holding Company                   | Dickey Rural Telephone Cooperative                    |   |   |
| <812> | Operating Company                 | Dickey Rural Telephone Cooperative, Inc.              |   |   |

| <813> | <a1></a1>  | <a2></a2>     | <a3></a3>                                      |
|-------|------------|---------------|--|
|       | Affiliates | SAC           | Doing Business As Company or Brand Designation |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     | See atta   | ached workshe | et   |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| •     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| •     |            |               |  |

| bal Lands Reporting<br>lection Form   |   | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013  |
|---|---|---|
| Study Area Code   | 381611  |   |
| Study Area Name   | DICKEY RURAL TELEPHONE COOPERATIVE  |   |
| Program Year  | 2017  |   |
| Contact Name - Person USAC should contact regarding this data                 | Troy Radermacher  | <u>.                                      </u>  |
| Contact Telephone Number - Number of person identified in data line <030>     | 7013446016 ext.   |   |
| Contact Email Address - Email Address of person identified in data line <030> | tradermacher@drtel.com  |   |
| Does the filing entity offer tribal land services? (Y/N)                      | Yes   |   |
| Tribal Land(s) on which ETC Serves  | Sisseton Wahpeton Oyate   |   |
| Tribal Government Engagement Obligation                                       | 381611nd920.pdf   | ncument   |
|   | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> Does the filing entity offer tribal land services? (Y/N)  Tribal Land(s) on which ETC Serves | Study Area Code  Study Area Name  DICKEY RURAL TELEPHONE COOPERATIVE  Program Year  Contact Name - Person USAC should contact regarding this data  Troy Radermacher  Contact Telephone Number - Number of person identified in data line <030>  Total Address - Email Address of person identified in data line <030>  Does the filing entity offer tribal land services? (Y/N)  Tribal Land(s) on which ETC Serves  Sisseton Wahpeton Oyate  381611nd920.pdf |

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

| Select<br>Yes or No or<br>Not Applicable |  |  |
|--|--|--|
| Yes                                      |  |  |
|  |  |  |
| Yes                                      |  |  |

|        | oice and Broadband Service Rate Comparability ection Form                    | <u> </u> | OBLIG INGI LOTION                                      | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|--------|--|----------|--|--|
|        |  |          |  | July 2015  |
| <010>  | Study Area Code  | 381      | .611   |  |
| <015>  | Study Area Name  | DIC      | CKEY RURAL TELEPHONE COOPERATIVE                       |  |
| <020>  | Program Year   | 201      | L7   |  |
| <030>  | Contact Name - Person USAC should contact regarding this data                | Tro      | oy Radermacher   |  |
| <035>  | Contact Telephone Number - Number of person identified in data line <03      | 30> 701  | 13446016 ext.  |  |
| <039>  | Contact Email Address - Email Address of person identified in data line <0.  |          | adermacher@drtel.com                                   |  |
| <1000> | Voice services rate comparability certification                              | Yes      |  |  |
| <1010> | Attach detailed description for voice services rate comparability compliance |          | Name of Attached Documen                               |  |
| <1020> | Broadband comparability certification  |          | ricing is no more than the<br>eline Competition Bureau | e most recent applicable benchmark announced by                              |
| <1030> | Attach detailed description for broadband comparability compliance           |          |  |  |
|        |  |          | Name of Attached Documer                               | nt   |

| (1100) N | o Terrestrial Backhaul Reporting   |                                | FCC Form 481   |
|----------|--|--------------------------------|--|
| Data Col | lection Form   |                                | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
| <010>    | Study Area Code  | 381611                         |  |
| <015>    | Study Area Name  | DICKEY RURAL TELEPHONE COOPERA | ATIVE  |
| <020>    | Program Year   | 2017                           |  |
| <030>    | Contact Name - Person USAC should contact regarding this data  | Troy Radermacher               |  |
| <035>    | Contact Telephone Number - Number of person identified in data line <030>  | 7013446016 ext.                |  |
| <039>    | Contact Email Address - Email Address of person identified in data line <030>  | tradermacher@drtel.com         |  |
| <1100>   | Certify whether terrestrial backhaul options exist (Y/N)   | Yes                            |  |
| <1130>   | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g). | kbps                           |  |

| (1200) Te<br>Lifeline | erms and Condition for Lifeline Customers  | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|-----------------------|--|---|
| <b>Data Coll</b>      | ection Form  | July 2013   |
| •                     |  |   |
| <010>                 | Study Area Code  | 381611  |
| <015>                 | Study Area Name  | DICKEY RURAL TELEPHONE COOPERATIVE                                |
| <020>                 | Program Year   | 2017  |
| <030>                 | Contact Name - Person USAC should contact regarding this data  | Troy Radermacher  |
| <035>                 | Contact Telephone Number - Number of person identified in data line <030>  | 7013446016 ext.   |
| <039>                 | Contact Email Address - Email Address of person identified in data line <030>  | tradermacher@drtel.com  |
| <1210>                | Terms & Conditions of Voice Telephony Lifeline Plans   | Name of Attached Document   |
| <1220>                | Link to Public Website HTTP In   | attp://www.drtel.com/media/1047/2013_lifeline-poster.pdf          |
| or the we             | heck these boxes below to confirm that the attached document(s), on line 1210, obsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: |   |
| <1221>                | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,  |   |
| <1222>                | Details on the number of minutes provided as part of the plan,   |   |
| <1223>                | Additional charges for toll calls, and rates for each such plan.   |   |

| (2222) = 1     |  |   |   |
|----------------|--|---|---|
| . ,            | ap Carrier Additional Documentation  |   | C Form 481  |
| Data Collectio |  |   | //B Control No. 3060-0986/OMB Control No. 3060-0819<br>y 2013 |
| Including Rate | -of-Return Carriers affiliated with Price Cap Local Exchange Carriers  | July  | y 2013  |
| <010> Stud     | dy Area Code 381611  |   |   |
| <015> Stud     | dy Area Name DICKEY RURAL TELEPHONE  | COOPERATIVE                                 |   |
|                | gram Year 2017   |   |   |
|                | tact Name - Person USAC should contact regarding this data  Troy Radermacher  7013446016 ext.  |   |   |
|                | tact Telephone Number - Number of person identified in data line <030> tact Email Address - Email Address of person identified in data line <030> tradermacher@drtel.com |   |   |
| <0392 COII     | tact Email Address - Email Address of person identified in data life Cosp.   |   |   |
|                | ppropriate responses below (Yes, No, Not Applicable) to note compliance as a recipie   |   |   |
| and Conne      | ct America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The informat   | tion reported on this form and in the docur | ments attached below is accurate.                             |
| l.a.a          | warmantal Campast Amarica Phasa I warmating  |   |   |
|                | remental Connect America Phase I reporting   |   |   |
| <2010>         | 2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note that for the July 1   |   |   |
|                | 2016 certification, this applies to Round 2 recipients of Incremental  |   |   |
|                | Support  |   |   |
| <2011>         | 3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note that for the July 1  |   |   |
|                | 2016 certification, this applies to Round 1 recipients of Incremental  |   |   |
|                | Support  |   |   |
| <2022>         | Recipient certifies, representing year two after filing a notice of  |   |   |
| <2022>         | · · · · · · · · · · · · · · · · · · ·  |   |   |
|                | acceptance of funding pursuant to 54.312(c), that the locations in   |   |   |
|                | question are not receiving support under the Broadband Initiatives   |   |   |
|                | Program or the Broadband Technology Opportunities Program for  |   |   |
|                | projects that will provide broadband with speeds of at least 4   |   |   |
|                | Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.   |   |   |
| <2023>         | The attachment on line 2024 includes a statement of the total amount of  |   |   |
|                | capital funding expended in the previous year in meeting Connect   |   |   |
|                | America Phase I deployment obligations, accompanied by a list of census  |   |   |
|                | blocks indicating where funding was spent. This covers year two -  |   |   |
|                | 54.313(b)(2)(ii). Round 2 recipients only.   |   |   |
| 2024As         | Round 2 Recipient of Incremental Support?  |   |   |
| <2024A>        | Round 2 Recipient of incremental support:  |   |   |
|                |  |   |   |
| <2024B>        | Attach list of census blocks indicating where funding was spent in year  | Name of Attached Document Listin            | g   |
|                | two - 54.313(b)(2)(ii). Round 2 recipients only.   | Required Information                        |   |
| <2025A>        | Round 1 or Round 2 Recipient of Incremental Support?   |   |   |
|                |  |   |   |
| <2025B>        | Attach geocoded Information for Phase I milestone reports (Round 1 for   | Name of Attached Document Listin            | σ   |
| \ZUZJD/        | year three and Round 2 for year two) - Connect America Fund , WC   | Required Information                        | Б   |
|                |  | nequired information                        |   |
|                | Docket 10-90, Report and Order, FCC 13-  |   |   |
|                |  |   |   |

<2015>

2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

| Data Collection For | rrier Additional Documentation (Continued)<br>m<br>eturn Carriers affiliated with Price Cap Local Exchange Carriers  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |  |  |
|---------------------|--|--|--|--|
| <2016>              | Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification support used to build broadband t America Phase II Reporting {47 CFR § 54.313(e)}   |  |  |  |
|                     | Connect America Fund Phase II recipient?   |  |  |  |
| <2017B>             | Attach information for Phase II - 54.313(e)(1) - list of geocoded locations already meeting the 54.309 public interest obligations at the end of calendar year 2015 and total amount of Phase II support, if any, the price  | Name of Attached Document Listing Required Information                           |  |  |
| <2018>              | cap carrier used for capital expenditures in 2015. Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(2)(ii)   | Name of Attached Document Listing Required Information                           |  |  |
| <2019>              | Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(2)(v) |  |  |  |
| <2020>              | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 40% of its supported locations in the state on December 31, 2017 - 54.313(e)(3)  |  |  |  |
| <2021>              | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 60% of its supported locations in the state on December 31, 2018 - 54.313(e)(4)  |  |  |  |
| <2026>              | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 80% of its supported locations in the state on December 31, 2019 - 54.313(e)(5)  |  |  |  |
| <2027>              | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 100% of its supported locations in the state on December 31, 2020 - 54, 313(a)(6)  |  |  |  |

| (3005) Rate Of Return Carrier Additional Documentation | FCC Form 481  |
|--|---|
| Data Collection Form                                   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | July 2013   |

| <010> | Study Area Code   | 381611                             |
|-------|---|------------------------------------|
| <015> | Study Area Name   | DICKEY RURAL TELEPHONE COOPERATIVE |
| <020> | Program Year  | 2017                               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Troy Radermacher                   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7013446016 ext.                    |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tradermacher@drtel.com             |

Complete the items below to note compliance with five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

|         | Progress Report on 5 Year Plan  |  |                  |
|---------|---|--|------------------|
| (3009)  | Carrier certifies to 54.313(f)(1)(iii)  |  |                  |
| (3010A) | Milestone Certification {47 CFR § 54.313(f)(1)(i)}  | Yes - Attach Certifica                                 | 381611nd3010.pdf |
| (3010B) | Please Provide Attachment   | Name of Attached Document Listing Required Information |                  |
| (3012A) | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}   | No - No New Community Anchors                          |                  |
| (3012B) | Please Provide Attachment   | Name of Attached Document Listing Required Information |                  |
| (3013)  | Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}  | (Yes/No)   |                  |
| (3014)  | If yes, does your company file the RUS annual report  | (Yes/No)   |                  |
| (3015)  | Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:  Electronic copy of their annual RUS reports (Operating Report for Telecommunications  | ~  |                  |
| (3016)  | Borrowers)  Document(s) with Balance Sheet, Income Statement  | ~  |                  |
|         | and Statement of Cash Flows   |  | 381611nd2017.pdf |
| (3017)  | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation   | Name of Attached Document Listing Required Information |                  |
| (3018)  | If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:  | (Yes/No)   |                  |
| (3019)  | Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers   |  |                  |
| (3020)  | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows   |  |                  |
| (3021)  | Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: |  |                  |
| (3022)  | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers  |  |                  |
| (3023)  | Underlying information subjected to a review by an independent certified public accountant  |  |                  |
| (3024)  | Underlying information subjected to an officer certification.   |  |                  |
| (3025)  | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows   |  |                  |
| (3026)  | Attach the worksheet listing required information   | Name of Attached Document Listing Required Information |                  |

|  | REDACTED FOR PURLIC INSPECTION                      |
|--|---|
| (3005) Rate Of Return Carrier Additional Documentation (Continued) |   |
|  | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Data Collection Form   |   |
|  | July 2013   |

| <010> | Study Area Code   | 381611                             |
|-------|---|------------------------------------|
| <015> | Study Area Name   | DICKEY RURAL TELEPHONE COOPERATIVE |
| <020> | Program Year  | 2017                               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Troy Radermacher                   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7013446016 ext.                    |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tradermacher@drtel.com             |

| Financial Data Summary (3027) Revenue   |  |
|---|--|
| (3028) Operating Expenses               |  |
| (3029) Net Income                       |  |
| (3030) Telephone Plant In Service(TPIS) |  |
| (3031) Total Assets                     |  |
| (3032) Total Debt                       |  |
| (3033) Total Equity                     |  |
| (3034) Dividends                        |  |

| (4005) Rural Broadband Experiment Additional Documentation Data Collection Form | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|---|---|
|   | July 2013   |

| <010> | Study Area Code   | 381611                             |
|-------|---|------------------------------------|
| <015> | Study Area Name   | DICKEY RURAL TELEPHONE COOPERATIVE |
| <020> | Program Year  | 2017                               |
| <030> | Contact Name - Person USAC should contact regarding this data         | Troy Radermacher                   |
| <035> | Contact Telephone Number - Number of person identified in data li     | ne <030> 7013446016 ext.           |
| <039> | Contact Email Address - Email Address of person identified in data li | ne <030> tradermacher@drtel.com    |

#### 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

## Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001**. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

#### Community Anchor Institutions – FCC 14-98 (paragraph 79)

**4003a**. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

#### If yes to 4003A, please provide a response for 4003B.

speed and data usage allowances available in the

relevant geographic area.

| <b>4003b</b> . Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.               | Name of Attached Document Listing Required Information |
|--|--|
| Broadband Deployment Locations – FCC 14-98 (par  | agraph 80)   |
| <b>4004a</b> . Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.                            | Name of Attached Document Listing Required Information |
| <b>4004b</b> . Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband | Name of Attached Document Listing Required Information |

| Certification - Reporting Carrier | FCC Form 481  |
|-----------------------------------|---|
| Data Collection Form              | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                                   | July 2013   |

| <010> | Study Area Code   | 381611                             |
|-------|---|------------------------------------|
| <015> | Study Area Name   | DICKEY RURAL TELEPHONE COOPERATIVE |
| <020> | Program Year  | 2017                               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Troy Radermacher                   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7013446016 ext.                    |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tradermacher@drtel.com             |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Signature of Authorized Officer: Date Printed name of Authorized Officer: Title or position of Authorized Officer: Telephone number of Authorized Officer: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment

under Title 18 of the United States Code, 18 U.S.C. § 1001.

|       | tion - Agent / Carrier<br>Jection Form  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---|--|
| <010> | Study Area Code   | 381611   |
| <015> | Study Area Name   | DICKEY RURAL TELEPHONE COOPERATIVE   |
| <020> | Program Year  | 2017   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Troy Radermacher   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7013446061 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tradermacher@drtel.com   |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent)JSI_<br>also certify that I am an officer of the reporting carrier; my responsibili<br>agent; and, to the best of my knowledge, the reports and data provided | is authorized to submit the information reported on behalf of the reporting carrier. ites include ensuring the accuracy of the annual data reporting requirements provided to the authorized to the authorized agent is accurate. |
|---|---|
| Name of Authorized Agent: JSI   |   |
| Name of Reporting Carrier: DICKEY RURAL TELEPHONE COOPERATI   | VE  |
| Signature of Authorized Officer: CERTIFIED ONLINE   | Date: 06/14/2016  |
| Printed name of Authorized Officer: Robert Johnson  |   |
| Title or position of Authorized Officer: CEO/GM   |   |
| Telephone number of Authorized Officer: 7013446010 ext.   |   |
| Study Area Code of Reporting Carrier: 381611  | Filing Due Date for this form: 07/01/2016   |
| , ,   | r fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment 18 of the United States Code, 18 U.S.C. § 1001.  |

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipier   | nts on Behalf of Reporting Carrier                                  |
|---|---|
|   |   |
| I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support<br>the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the informati |   |
| Name of Reporting Carrier: DICKEY RURAL TELEPHONE COOPERATIVE   |   |
| Name of Authorized Agent Firm: JSI  |   |
| Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE  | Date: 06/14/2016  |
| Name of Authorized Agent Employee: Cassandra Heyne  |   |
| Title or position of Authorized Agent or Employee of Agent Consultant   |   |
| Telephone number of Authorized Agent or Employee of Agent: 3014597590 ext.  |   |
| Study Area Code of Reporting Carrier: 381611 Filing Due Date for this form: 07/01/2   | 2016  |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1 18 of the United States Code, 18 U.S.C. § 1001.  | .934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title |

Attachments

#### **ATTACHMENT - LINE 112**

# Five-Year Network Improvement Plan and Progress Report

# ATTACHMENT REDACTED IN ENTIRETY

Dickey Rural Telephone Cooperative's Demonstration of Compliance with Applicable Service Quality Standards and Consumer Protection Rules

In establishing this certification in its 2005 ETC Order,<sup>1</sup> the FCC found that an ETC must make "a specific commitment to objective measures to protect consumers." <sup>2</sup> The FCC found that for wireless ETCs, compliance with CTIA's Consumer Code for Wireless Service would satisfy this requirement" and that the sufficiency of other commitments would be considered on a case-by-case basis. <sup>3</sup> In this context, the FCC stated, "to the extent a wireline or wireless ETC applicant is subject to consumer protection obligations under state law, compliance with such laws may meet our requirement." <sup>4</sup>

Dickey Rural Telephone Cooperative ("Company") hereby certifies that it is complying with applicable service quality standards and consumer protection rules. The Company is subject to consumer protection obligations under federal law and, to a limited extent under North Dakota state law as a telecommunications carrier subject to North Dakota Public Service Commission regulation. These obligations include, but are not limited to, the following: (1) adherence to state requirements that the Company complies with consumer protection and service quality standards pursuant to North Dakota Administrative Code Article 69, including customer requests for lowest price

<sup>&</sup>lt;sup>1</sup> Federal-State Joint Board on Universal Service, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) ("2005 ETC Order").

<sup>&</sup>lt;sup>2</sup> *Id.* at para. 28.

<sup>&</sup>lt;sup>3</sup> *Id.* The FCC noted that under the CTIA Consumer Code, wireless carriers agree to: "(1) disclose rates and terms of service to customers; (2) make available maps showing where service is generally available; (3) provide contract terms to customers and confirm changes in service; (4) allow a trial period for new service; (5) provide specific disclosures in advertising; (6) separately identify carrier charges from taxes on billing statements; (7) provide customers the right to terminate service for changes to contract terms; (8) provide ready access to customer service; (9) promptly respond to consumer inquiries and complaints received from government agencies; and (10) abide by policies for protection of consumer privacy." *Id.* at n. 71.

service alternatives (69-09-05-01), discontinuance of telecommunications services (69-09-05-02), deposits and guarantees (69-09-05-03); (2) truth-in-billing requirements, and (3) CPNI, Red Flag Rules and other applicable federal and state requirements governing the protection of customers' privacy.

The Company is subject to consumer protection obligations for broadband services under federal law. These obligations include, but are not limited to, the following: public disclosure of accurate information regarding network management practices, performance, and commercial terms of broadband internet access services; as a means of providing sufficient information for consumers to make informed choices regarding use of such services, and for content, application, service and device providers to develop, market, and maintain internet offerings as specified in F.C.C. 47 C.F.R. Part 8 §8.3. The Company furthermore will comply with all requirements set forth in the 2015 Open Internet Order when it becomes effective.

# Dickey Rural Telephone Cooperative's Demonstration of Ability to Function in Emergency Situations

Dickey Rural Telephone Cooperative hereby certifies that it is able to function in emergency situations as set forth in §54.202(a)(2)<sup>1</sup> and North Dakota Administrative Code 69-09-05-12. The Company's voice and broadband network is designed to remain functional in emergency situations without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations as required by Section 54.202(a)(2). The Company can change call routing translations as needed to reroute traffic around damaged facilities. Changing call routing translations will also allow the Company to manage traffic spikes throughout its network, as emergency situations require.

Specifically, each central office building is supplied with standby generators and battery back-up that enable the central office to keep running until power is restored so long as fuel is available, or until system changes are made to reroute traffic. The Company's central office can maintain 8 hours, plus or minus 15 percent, of battery reserve rated for peak traffic load requirements, and a permanent auxiliary power unit is installed which can be delivered and connected within four hours. The Company has battery backup at all office locations and in its electronic equipment sites capable of running for a minimum of 8 hours, plus or minus 15 percent. Length of run time is determined by the equipment serving the area and the number of customers working out

Section 54.202(a)(2) requires ETCs that are designated by the Commission to "demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."

of the equipment. Generators are installed at all Central Office locations. They will continue to run as long as the Company has access to fuel. The Company tests the batteries at least once per year. The Company complies with the FCC's backup power requirements, effective October 16, 2015.

| (200) Camila      | 200) Service Outage Reporting (Voice)  REDACTED FOR PUBLIC INSPECTION  FCC Form 481                        |           |                |             |               |               |            |                                       |                 |                         |                  |
|-------------------|--|-----------|----------------|-------------|---------------|---------------|------------|---------------------------------------|-----------------|-------------------------|------------------|
| Data Collect      |  | orting (v | oice)          |             |               |               |            |                                       | FCC Form 481    | lo 2060 0096/0MB Contr  | al No. 2060 0910 |
| Data Collect      | ion Form   |           |                |             |               |               |            |                                       | July 2013       | Io. 3060-0986/OMB Contr | 01 NO. 3060-0819 |
|                   |  |           |                |             |               |               |            |                                       | July 2013       |                         |                  |
| <010> St          | tudy Area Cod  | 9         |                |             |               |               | 381611     |                                       |                 |                         |                  |
| <015> St          | tudy Area Nam  | ie        |                |             |               |               | DICKEY RU  | RAL TELEPHONE COOPERATIVE             |                 |                         |                  |
| <020> P           | rogram Year  |           |                |             |               |               | 2017       |                                       |                 |                         |                  |
|                   | ontact Name -  | Person US | AC should cont | act regardi | ng this data  |               | Troy Rade  |                                       |                 |                         |                  |
|                   |  |           |                |             |               |               |            |                                       |                 |                         |                  |
| <039> C           | <039> Contact Email Address - Email Address of person identified in data line <030> tradermacher@drtel.com |           |                |             |               |               |            |                                       |                 |                         |                  |
|                   | <210> For the prior calendar year, were there any reportable voice service outages? Yes                    |           |                |             |               |               |            |                                       |                 |                         |                  |
| <210> F           | or the prior o   | alendar y | ear, were the  | ere any rep | ortable voice | service outag | ges?       |                                       |                 |                         |                  |
| <220>             |  |           |                |             |               |               |            |                                       |                 |                         |                  |
| <a></a>           | <b1></b1>  | <b2></b2> | <b3></b3>      | <b4></b4>   | <c1></c1>     | <c2></c2>     | <d></d>    | <e></e>                               | <f></f>         | <g></g>                 | <h>&gt;</h>      |
|                   | 1017   | 1027      | 1007           | 10-17       | 1017          | 102           | 911        |                                       | Did This Outage | 76"                     | Sile             |
| NORS<br>Reference |  | Outage    |                | Outage      | Number of     | Total         | Facilities | Service Outage                        | Affect Multiple |                         |                  |
| Number            | Outage Star  |           | Outage End     | End         | Customers     | Number of     | Affected   | Description (Check<br>all that apply) | Study Areas     | Service Outage          | Preventative     |
|                   | Date   | Time      | Date           | Time        | Affected      | Customers     | (Yes / No) | ан спас арргу)                        | (Yes / No)      | Resolution              | Procedures       |
|                   |  |           |                |             |               |               |            |                                       |                 |                         |                  |
|                   |  |           |                |             |               |               |            |                                       |                 |                         |                  |
|                   |  |           |                |             |               |               |            |                                       |                 |                         |                  |
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|                   |  |           |                |             |               |               |            |                                       |                 |                         |                  |

| (700) Price Offerings including Voice Rate Data | FCC Form 481  |
|---|---|
| Data Collection Form                            | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|   | July 2013   |

| <010> | Study Area Code   | 381611                             |
|-------|---|------------------------------------|
| <015> | Study Area Name   | DICKEY RURAL TELEPHONE COOPERATIVE |
| <020> | Program Year  | 2017                               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Troy Radermacher                   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7013446016 ext.                    |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tradermacher@drtel.com             |

<701> Residential Local Service Charge Effective Date

1/1/2016

Single State-wide Residential Local Service Charge

<703>

| <a1></a1> | <a2></a2>       | <a3></a3>  | <b1></b1> | <b2></b2>         | <b3></b3>                    | <b4></b4>                   | <b5></b5>               | <c></c>                       |
|-----------|-----------------|------------|-----------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|
|           |                 |            |           | Residential Local |                              |                             | Mandatory Extended Area |                               |
| State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate      | State Subscriber Line Charge | State Universal Service Fee | Service Charge          | Total per line Rates and Fees |
| ND        | ASHLEY          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | HOST            |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | ELLENDALE       |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | FORBES          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | NELVIK          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | FULLERTON       |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | MERRICOURT      |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | MILNOR          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | VERONA          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | EDGELEY         |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | KULM            |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | MARION          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | GWINNER         |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | LISBON          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | VENTURIA        |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | JUD             |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | FREDONIA        |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | FORMAN          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | OAKES           |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | CRETE           |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | LITCHVILLE      |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |

| (700) Price Offerings including Voice Rate Data | FCC Form 481  |
|---|---|
| Data Collection Form                            | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|   | July 2013   |

| <010> | Study Area Code   | 381611                             |
|-------|---|------------------------------------|
| <015> | Study Area Name   | DICKEY RURAL TELEPHONE COOPERATIVE |
| <020> | Program Year  | 2017                               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Troy Radermacher                   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7013446016 ext.                    |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tradermacher@drtel.com             |

<701> Residential Local Service Charge Effective Date
<702> Single State-wide Residential Local Service Charge

<703>

| <a1></a1> | <a2></a2>       | <a3></a3>  | <b1></b1> | <b2></b2>         | <b3></b3>                    | <b4></b4>                   | <b5></b5>               | <c></c>                       |
|-----------|-----------------|------------|-----------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|
|           |                 |            |           | Residential Local |                              |                             | Mandatory Extended Area |                               |
| State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate      | State Subscriber Line Charge | State Universal Service Fee | Service Charge          | Total per line Rates and Fees |
| ND        | DICKEY          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | GUELPH          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | KATHRYN         |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | LAMOURE         |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| ND        | FORT RANSOM     |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| SD        | ASHLEY          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| SD        | ELLENDALE       |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| SD        | FORBES          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| SD        | NELVIK          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| SD        | GUELPH          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| SD        | VENTURIA        |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
| SD        | FORMAN          |            | FR        | 22.5              | 0.0                          | 0.0                         | 0.0                     | 22.5                          |
|           |                 |            |           |                   |                              |                             |                         |                               |
|           |                 |            |           |                   |                              |                             |                         |                               |
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|           |                 |            |           |                   |                              |                             |                         |                               |

| (710) Broadband Price Offerings | FCC Form 481  |
|---------------------------------|---|
| Data Collection Form            | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                                 | July 2013   |

| <010> | Study Area Code   | 381611                             |
|-------|---|------------------------------------|
| <015> | Study Area Name   | DICKEY RURAL TELEPHONE COOPERATIVE |
| <020> | Program Year  | 2017                               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Troy Radermacher                   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 7013446016 ext.                    |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tradermacher@drtel.com             |

| State         Exchange (ILEC)         Residential Rate         State Regulated Fees         Total Rates and Fees         Broadband Service Download Speed (Mbps)         Broadband Service Upload Speed (Mbps)         Usage Allowance Action Taken When Limit Reached (Mbps)           ND         ALL         84.95         0.0         84.95         5.0         1.0         999999         Other, N/A; standal Other, N/A           ND         ALL         88.95         0.0         88.95         40.0         1.0         999999         Other, N/A           ND         ALL         107.95         0.0         107.95         40.0         5.0         999999         Other, N/A           ND         ALL         133.95         0.0         133.95         150.0         10.0         999999         Other, N/A           ND         ALL         179.95         0.0         179.95         1000.0         50.0         999999         Other, N/A |             |
|---|-------------|
| ND ALL 88.95 0.0 88.95 15.0 1.0 999999 Other, N/A  ND ALL 88.95 0.0 88.95 40.0 1.0 999999 Other, N/A  ND ALL 107.95 0.0 107.95 40.0 5.0 999999 Other, N/A  ND ALL 133.95 0.0 133.95 150.0 10.0 999999 Other, N/A  | ed {select} |
| ND ALL 88.95 0.0 88.95 40.0 1.0 999999 Other, N/A  ND ALL 107.95 0.0 107.95 40.0 5.0 999999 Other, N/A  ND ALL 133.95 0.0 133.95 150.0 10.0 999999 Other, N/A   | lone rate   |
| ND ALL 107.95 0.0 107.95 40.0 5.0 999999 Other, N/A  ND ALL 133.95 0.0 133.95 150.0 10.0 999999 Other, N/A  |             |
| ND  |             |
| ND 133.95 0.0 133.95 150.0 10.0 999999  |             |
| ND ALL 179.95 0.0 179.95 1000.0 50.0 999999 Other, N/A  |             |
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| . , . | perating Companies Hection Form |   |                                    | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---------------------------------|---|------------------------------------|--|
| <010> | Study Area Code                 |   | 381611                             |  |
| <015> | Study Area Name                 |   | DICKEY RURAL TELEPHONE COOPERATIVE |  |
| <020> | Program Year                    |   | 2017                               |  |
| <030> | Contact Name - Persor           | USAC should contact regarding this data                 | Troy Radermacher                   |  |
| <035> | Contact Telephone Nu            | mber - Number of person identified in data line <030>   | 7013446016 ext.                    |  |
| <039> | Contact Email Address           | - Email Address of person identified in data line <030> | tradermacher@drtel.com             |  |
| <810> | Reporting Carrier               | Dickey Rural Telephone Cooperative, Inc.                |                                    |  |
| <811> | Holding Company                 | Dickey Rural Telephone Cooperative                      |                                    |  |

Dickey Rural Telephone Cooperative, Inc.

<812> Operating Company

| <813> | <a1></a1>                         | <a2></a2> | <a3></a3>                                      |
|-------|-----------------------------------|-----------|--|
|       | Affiliates                        | SAC       | Doing Business As Company or Brand Designation |
| _     | Brazoria Telephone Company        | 442040    |  |
|       | Rye Telephone Company             | 462203    |  |
|       | CableCo, LLC                      |           | ghValley Long Distance, ghValley.net           |
|       | S&A Telephone Company, Inc.       | 411829    |  |
|       | Waverly Hall Telephone Company    | 220392    |  |
|       | Dalton Telephone Company          | 371518    |  |
|       | Elsie Communications, Inc.        | 371537    |  |
|       | Livingston Telephone Company      | 442107    | LivCom   |
|       | South Park Telephone Company      | 462195    |  |
|       | S&A Communications, Inc.          |           |  |
|       | Waverly Hall Communications, Inc. |           |  |
|       | Dalton Telecommunications, Inc.   |           |  |
|       | Dickey Rural Services, Inc.       |           | Dickey Rural Telephone Company                 |
| _     |                                   |           |  |
| _     |                                   |           |  |
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|       |                                   |           |  |
| •     |                                   |           |  |



Dickey Rural Telephone Cooperative Dickey Rural Services, Inc.

Via U.S. Mail, Return Receipt Requested

November 25, 2015

Robert Shepherd, Chairman Sisseton-Wahpeton Oyate of the Lake Traverse Reservation PO Box 509 Agency Village, SD 57262-0509

Dear Robert Shepherd:

Dickey Rural Networks ("DRN"), an independent telecommunications provider serving the rural southeastern North Dakota area, wishes to engage with the Sisseton Wahpeton Oyate Tribal government about broadband availability and opportunities on Tribally-owned lands within our service area. DRN has been providing telecommunications and broadband services to the northwest corner of the Lake Traverse Reservation in North Dakota 1996 and we are interested in learning about any additional telecommunications needs that your community may have.

In November 2011, the Federal Communications Commission (FCC) comprehensively reformed the Universal Service Fund (USF) which helps companies like DRN provide state-of-the-art communications services in high-cost and rural areas. Among the reforms, the FCC adopted a rule requiring Eligible Telecommunications Carriers who receive high-cost USF support to engage **annually** with Tribal leaders about broadband deployment on Tribally-owned lands and report on five specific outreach activities. In July 2012, the FCC's Office of Native Affairs Policy (ONAP) issued specific guidance on outreach and engagement activities between telecommunications providers and Tribal governments, which is why I am contacting you, as I did last year around this time.

DRN is pleased to inform you that our company provides high-speed fiber-to-the-home (FTTH) broadband to 100% of our service area, including any customers located on the Lake Traverse Reservation within our service area. DRN respectfully invites you and other leaders from the Sisseton Wahpeton Oyate government to discuss additional ways that we can meet your telecommunications and broadband needs. Specifically, DRN would like to discuss the following items:

- Needs assessment and deployment planning focused on anchor institutions (such as schools, libraries and health centers);
- Feasibility and sustainability planning:

- Marketing services in a culturally sensitive manner;
- Rights of way, permitting, facilities siting, environmental and cultural preservation processes;
- Compliance with Tribal business licensing requirements.

As DRN already provides broadband to 100% of its service area, we believe many of the items above will not require an extensive discussion. However, DRN is interested in learning whether your community has any specific broadband needs that our company may be able to meet, depending on the scope and scale of the project. For example, are there any needs such as distance learning or tele-medicine that DRN could help facilitate? We also want to make sure that we continue to respect your cultural heritage, property rights, business customs, and any other rules and procedures of your government.

DRN is a locally-owned company headquartered in Ellendale, ND, and we have been serving this area for over 60 years. We are dedicated to serving and employing members of our community and we want to ensure that the Sisseton-Wahpeton Oyate of the Lake Traverse Reservation are served as best as possible.

DRN extends this invitation to set up an in-person meeting or conference call with members of your Tribal government at your earliest convenience. Please contact Troy Radermacher at Dickey Rural Networks. We look forwarding to discussing this important issue with you.

Sincerely,

Troy Radermacher Accounting Supervisor

achille du

Dickey Rural Networks

701-344-5000

## **Dickey Rural Telephone Cooperative (SAC 381611)**

## Response to Line 3010 – Milestone Certification (47 CFR §54.313(f)(1)(i))

Dickey Rural Telephone Cooperative hereby certifies that throughout 2015, it took reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 10 Mbps downstream/1 Mbps upstream, with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas and that requests for such service are met within a reasonable amount of time. If a request for broadband service at actual speeds of at least 10 Mbps downstream/1 Mbps upstream is unreasonable, and offering broadband service at actual speeds of at least 4 Mbps downstream/1 Mbps upstream is reasonable, the Company offers broadband service at actual speeds of at least 4 Mbps downstream/1 Mbps upstream.

# ATTACHMENT - LINE 3017 ATTACHMENT REDACTED IN ENTIRETY